

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>20709 Catalina St.</u>			
LOT NO. <u>204</u>		BLOCK	
TRACT <u>HAMMERTON</u>			
SIZE OF LOT <u>45' X 145'</u>		NO. OF BLDGS. NOW ON LOT <u>2</u>	
USE OF EXISTING BLDG.			
OWNER <u>Buford Morgan</u>		TEL. NO. <u>DA9-3706</u>	
ADDRESS <u>20709 Catalina St.</u>			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS			
DESCRIPTION OF WORK			
NEW	ADD	<u>ALTER</u>	REPAIR
SQ. FT. SIZE		NO. OF STORIES	NO. OF FAMILIES
		<u>1</u>	<u>1</u>
USE OF STRUCTURE <u>ADD DOOR TO REAR of BLDG & CONVERT CARPORT TO PORCH</u>			
SIGNATURE OF APPLICANT <u>Mr. R. W. McKinley</u>			
VALUATION \$ <u>200.00</u>			
P.C. FEE \$		PMT. FEE \$ <u>4.00</u>	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>Mr. R. W. McKinley</u>			
ADDRESS <u>20709 Catalina St.</u>			

BUILDING ADDRESS <u>20709 S. CATALINA</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>IV</u>	PROCESSED BY <u>8222</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK <u>87</u>
CLASS. NO. <u>8</u>		DWELL. UNITS	
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <u>4209</u>	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL <u>LOCAL</u>	
USE ZONE <u>R2</u>	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L. <u>20</u>			<u>CATALINA</u>
SIDE P.L.			<u>60</u>
<u>12-26-63 Little Progress Det.</u>			
<u>5-11 NO PROGRESS, OWNER NOTIFIED WILL EXPIRE IN 10 DAYS.</u>			
<u>63-69 NEED 4X8 HEADERS FOR OPENING DET.</u>			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		<u>5-17-69</u>	<u>EXPIRED</u>
FRAME: FIRE STOPS, BRACING, BOLTS			<u>NOTIFIED</u>
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

73813 122 1A 4.00

Fellows